

07-12-00

 DOC. NO. PF01949NA
 Express Mail Label # EL626111552US

PATENT APPLICATION TRANSMITTAL LETTER

Box: Patent Application
 Assistant Commissioner for Patents
 Washington, D.C. 20231

 Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:
 New Application ☒ Continuation _____, Division _____ or Continuation in Part (CIP) _____
 of prior US application S/N _____, filed on _____.

 Title: **METHOD AND APPARATUS FOR DETERMINING A PRO-ACTIVE REGION OF A
 MOBILE AD HOC NETWORK**

 For: **Stephen Andrew Hopper and Jack A. Gipson**

Enclosed are the following documents:

- ☒ Transmittal Letter to PTO;
☒ PrintEFS Inventor Information Sheet;
☒ 2 sheet(s) of drawings and 18 page(s) of specification and claims;
☒ Oath or Declaration Combined with Power of Attorney (2 pages).
☒ Newly Executed (original or copy).
 _____ Copy from a prior application (if this is a Continuation/Division).
 _____ signed statement deleting named inventor(s) in prior application if
 this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b)).
 _____ Please abandon the prior application identified above as of the filing date
 granted to the present Continuation/Division application.
 _____ Enclosed is a certified copy of a _____ (non-US) application S/N _____,
 having a filing date of _____, and foreign priority to this non-US application for
 the present application is hereby claimed under 35 USC §119.
☒ Assignment Transmittal and Assignment to MOTOROLA, INC.
 _____ An Information Disclosure Statement and PTO 1449 with references attached.
 _____ Preliminary Amendment.
☒ Return postcard.

CLAIMS AS FILED				FEE
FOR	NUMBER FILED	NUMBER EXTRA	RATE	
TOTAL CLAIMS	21-20	1	X \$18.00	\$18.00
INDEPENDENT CLAIMS	2-3		X \$78.00	
MULTIPLE DEPENDENT CLAIM(S)			\$260.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$690.00
			TOTAL FILING FEE	\$748.00

 Please charge my deposit account no. **50-0280** in the amount of **\$748.00**.

 The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16
 and 1.17 which may be required during the entire pendency of this application, or
 credit any overpayment, to deposit account No. **50-0280**.

Date

7/07/00

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